City of Riders 1040 Harley-Davidson Way Sturgis, SD 57785 www.sturgis-sd.gov



Mayor and Council Voice: (605) 347-4422 Fax: (605) 347-4861

Sturgis City Council Regular Meeting Agenda

July 20, 2015 at 6:00pm Commissioners' Room, Erskine Building 1300 Sherman Street, Sturgis, SD 57785

- 1. Call to Order
- 2. Approval of the Agenda
- 3. Executive Session
 - 1) Legal Cases 2
 - 2) Contracts 2
 - 3) Personnel 2
- 4. Pledge of Allegiance 6:30 pm
- 5. Announcements and Praise
- 6. Informational Reports
- 7. City Manager's Report
 - a. 2015 Budget Update
 - **b.** Payroll Changes within budget:
 - 1. Liquor Store Sales Clerk Michelle Husman \$8.50, rally \$11.00.
 - 2. Community Center Custodian Sarah Milcek rally \$9.50; Towel Attendant Mike Abel rally \$9.50.
 - 3. Planning & Permitting Dept Vendor Inspector Chris Vondracek rally \$10.00; Lisa Bartlett rally \$12.50.
 - 4. Parks/Cemetery Dept All other seasonal staff increase from \$8.50 to \$9 for rally period.
 - 5. Parks Dept part-time seasonal Reggie Rhoden increase from \$8.50 to \$9 for rally period; Jesse Arguello, Jake Keffeler, Charles Rank, Edgar Scripter, Scott Skinner increase from \$9 to \$10 for rally period.
 - 6. Ambulance Dept Critical Care Paramedic Aaron Zimmiond \$17.50 (\$15.50 during orientation)

8. Consider Consent Calendar

- **a.** Approve the minutes from the July 6, 2015 regular Council meeting and July 13, 2015 special council meeting.
- **b.** Consideration to approve setting a public hearing for August 17, 2015 for a street closure/open container/use of city property for the Mustang Rally on Sept 1-6, 2015.
- **c.** Consideration to approve Resolution 2015-57 Plat for BH Corporation.
- 9. Consider approval of the claims

10. Public Hearings

- **a.** Consideration to approve a zoning variance for Park Avenue Car Wash at 2311 Park Ave.
- **b.** Consideration to approve for George & Megan Ritchie at 989 Dudley St a variance to the City Zoning Ordinance Title 18, Article V, which restricts the number of 'primary use' buildings allowed.

11. Reports

a. Presentation of City Manager's 2016 Proposed Budget.

12. Other matters that may come before the Council

To address the City Council, please stand behind the podium and state your name clearly into the microphone for the public record. Please keep your comments respectful and complete your comments in three minutes or less. If you are unable to approach the podium due to a physical limitation, a portable microphone will be provided.

13. Executive Session – SDCL 1-25-2

Continuation of #3 if needed.

14. Adjourn